



Welcome To
Trinity Lutheran Church
Lutheran Church—Missouri Synod
A Stephen Ministry Congregation

1354 South Otsego Avenue
Gaylord, Michigan 49735

Church Phone: (989) 732-4816
Pastor's Cell Phone: (608) 395-8029

Church Email: secretary@trinitygaylord.com
Pastor's Email: pastorjoepolzin@gmail.com
www.trinitygaylord.com

Office Hours: Monday through Friday 9 a.m.-1 p.m.

December 5th-6th, 2020
Second Sunday in Advent

ABOUT OUR WORSHIP

We welcome all who gather here today! We are blessed to celebrate together the mercy, grace, and love we have from God through the death and resurrection of our Lord Jesus Christ.

Children: Families with children are *very* welcome here. Having children in church is important so they can begin to learn about their faith in Jesus, and it's good for the whole congregation to see. *Please feel comfortable keeping "squirmy" kids in the service. This is where they belong, too!*

Pew Cards: Guests and Members, please fill out the card you picked up on the way in and place in the offering plate on the way out. You may note specific prayer requests there.

If standing is difficult: Please feel free to remain seated during any portion of the service. Please let an Elder or Usher know if you need communion in your pew seat.

About our celebration of Holy Communion: We celebrate the Lord's Supper in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood contrary to that which is stated above do so to their great harm, and also because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of the Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor. Those not communing are still invited to come forward for a blessing from Pastor, and you may indicate this by crossing your arms over your chest.

SHARING OF THE PEACE and GREETING

P: Peace be with you.
C: **And also with you.**

(From Divine Service Setting One LSB pg. 151 ff.)

CONFESSION AND ABSOLUTION

Please stand as able

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

SERVICE OF THE WORD

INTROIT

Psalm 80:1, 8a, 9b, 7; antiphon: 80:3

P: Restore us, O God;

C: **let your face shine, that we may be saved!**

P: Give ear, O Shepherd of Israel, you who lead Joseph like a flock!

C: **You who are enthroned upon the cherubim, shine forth.**

P: You brought a vine out of Egypt;

C: **it took deep root and filled the land.**

P: Restore us, O God of hosts;

C: **let your face shine, that we may be saved!**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P: Restore us, O God;
C: **let your face shine, that we may be saved!**

KYRIE

Mark 10:47

P: Lord, have mercy upon us.
C: **Christ, have mercy upon us.
Lord, have mercy upon us.**

SALUTATION and COLLECT OF THE DAY

P: The Lord be with you.
C: **And also with you.**

P: Let us pray.
Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son,
C: **that by His coming we may be enabled to serve You with pure minds;**
P: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.
C: **Amen.**

Please be seated

OLD TESTAMENT READING

Isaiah 40:1-11

Comfort, comfort my people, says your God.
² Speak tenderly to Jerusalem,
and cry to her
that her warfare is ended,
that her iniquity is pardoned,
that she has received from the LORD's hand
double for all her sins.

³ A voice cries:
"In the wilderness prepare the way of the LORD;
make straight in the desert a highway for our God.
⁴ Every valley shall be lifted up,

and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.

⁵ And the glory of the LORD shall be revealed,
and all flesh shall see it together,
for the mouth of the LORD has spoken.”

⁶ A voice says, “Cry!”

And I said, “What shall I cry?”

All flesh is grass,

and all its beauty is like the flower of the field.

⁷ The grass withers, the flower fades

when the breath of the LORD blows on it;

surely the people are grass.

⁸ The grass withers, the flower fades,

but the word of our God will stand forever.

⁹ Go on up to a high mountain,

O Zion, herald of good news;

lift up your voice with strength,

O Jerusalem, herald of good news;

lift it up, fear not;

say to the cities of Judah,

“Behold your God!”

¹⁰ Behold, the Lord GOD comes with might,

and his arm rules for him;

behold, his reward is with him,

and his recompense before him.

¹¹ He will tend his flock like a shepherd;

he will gather the lambs in his arms;

he will carry them in his bosom,

and gently lead those that are with young.

P: This is the Word of the Lord.

C: **Thanks be to God.**

EPISTLE READING

2 Peter 3:8-14

⁸ But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

¹⁰ But the day of the Lord will come like a thief, and then the heavens will pass away with a roar,

and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹ Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹² waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³ But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

¹⁴ Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

P: This is the Word of the Lord.

C: **Thanks be to God.**

Please stand as able

VERSE

Luke 3:4b, 6

P: Alleluia! Prepare the way of the Lord, make his paths straight;

C: **all flesh shall see the salvation of God. Alleluia!**

GOSPEL READING

Mark 1:1-8

P: The Holy Gospel according to St. Mark, the 1st chapter.

C: **Glory to You, O Lord.**

The beginning of the gospel of Jesus Christ, the Son of God. ² As it is written in Isaiah the prophet,

“Behold, I send my messenger before your face,

who will prepare your way,

³ the voice of one crying in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’”

⁴ John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷ And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not

worthy to stoop down and untie. ⁸ I have baptized you with water, but he will baptize you with the Holy Spirit.”

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

NICENE CREED

C: **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.**

Please be seated

SERMON

Please stand as able

PRAYER OF THE CHURCH

Each petition ends with this response: P: Lord, in Your mercy,
C: **hear our prayer.**

SERVICE OF THE SACRAMENT

PREFACE

P: The Lord be with you.

C: **And also with you.**

2 Timothy 4:22

P: Lift up your hearts.

C: **We lift them to the Lord.**

Colossians 3:1

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

Psalms 136

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and give Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: **Amen.**

LORD'S PRAYER

P: Lord, remember us in Your kingdom and teach us to pray:

C: **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and give it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P: The peace of the Lord be with you always.

C: **Amen.**

Please be seated

COMMUNION DISTRIBUTION

Communion will be served in a continuous fashion. Households may commune at the same time together. Ushers will help direct you forward via the center aisle; please return to your seats via the side aisles. Gluten-free bread is available for those who need it, as is non-alcoholic grape juice. Simply request either when you come forward to receive Communion.

Please stand as able

POST-COMMUNION COLLECT

- P:** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C:** **Amen.**

BENEDICTION

- P:** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.
- C:** **Amen.**

Please be seated

ANNOUNCEMENTS and SENDING WORDS

- P:** We go to live for Jesus!
C: **We go to share His love!**

Acknowledgements

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Next Week's Readings (Third Sunday in Advent):

- OT Reading: Isaiah 61:1-4, 8-11
Epistle Reading: 1 Thessalonians 5:16-24
Gospel Reading: John 1:6-8, 19-28

YOU KNOW, JOHN
THE BAPTIST
REALLY IS THE
**ULTIMATE
OPENING ACT.**

DO TELL.



HE SHOWS UP FOR
THE GIG, HE KNOWS
HOW TO **WORK A
CROWD...**

YEAH...



AND HE KNOWS
HE'S **NOT THE
HEADLINER!**

NICE!



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